	Application No.	Applicant(s)
Notice of Allowability	10/767,393	ENGLAND, J.J.
	Examiner	Art Unit
	Jamila O. Williams	3722
The MAILING DATE of this communication apper All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI- of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this or other appropriate communica GHTS. This application is subje	s application. If not included ation will be mailed in due course. THIS
1. A This communication is responsive to application filed 1-28-	<u>04</u> .	
2. The allowed claim(s) is/are <u>1-10</u> .		
3. Acknowledgment is made of a claim for foreign priority un a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)). * Certified copies not received: Applicant has THREE MONTHS FROM THE "MAILING DATE" on oted below. Failure to timely comply will result in ABANDONM.	been received. been received in Application Notements have been received in the file of this communication to file a re	o this national stage application from the
THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submi		NER'S AMENDMENT or NOTICE OF
INFORMAL PATENT APPLICATION (PTO-152) which give 5. CORRECTED DRAWINGS (as "replacement sheets") must (a) including changes required by the Notice of Draftsperse 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the following that the depose attached Examiner's comment regarding REQUIREMENT Formation in the second sheet of the second sheet of the second sheet in the second sheet of the second sheet in the second sheet of the second sheet of the second sheet in the second sheet of the se	t be submitted. on's Patent Drawing Review (P Amendment / Comment or in the day se header according to 37 CFR 1. sit of BIOLOGICAL MATERIA	PTO-948) attached the Office action of rawings in the front (not the back) of 121(d). AL must be submitted. Note the
 Attachment(s) 1. ☑ Notice of References Cited (PTO-892) 2. ☑ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/08 Paper No./Mail Date	6. ☐ Interview Summ Paper No./Mail 3), 7. ☑ Examiner's Ame	Date

Art Unit: 3722

Examiner's Amendment

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

Renumber the last claim, delete "Claim 6" and insert -Claim 10--.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jamila O. Williams whose telephone number is 571-272-4431. The examiner can normally be reached on Mon-Fri 6:30am-3:00pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Boyer Ashley can be reached on 571-272-4502. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/767,393

Art Unit: 3722

Page 3

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

.

JW 3-19-2006

JACOB K. ACKUN PRIMARY EXAMINER GROUP 3700